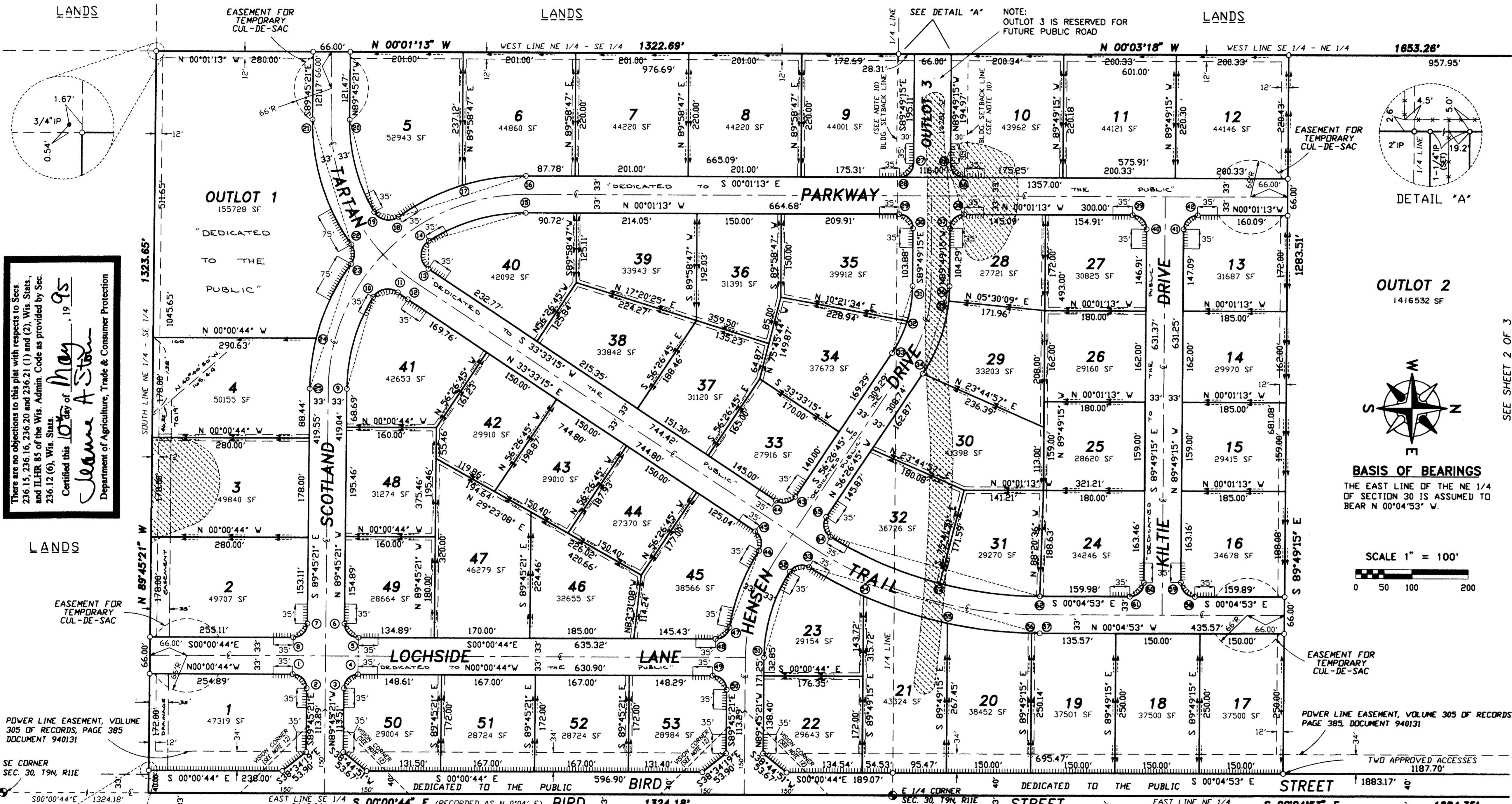


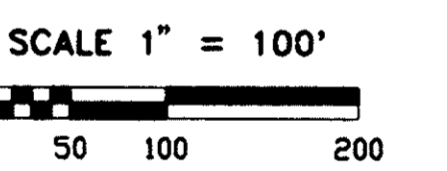
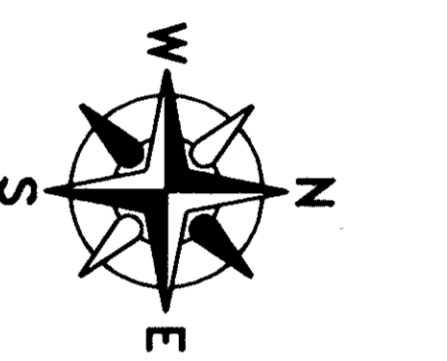
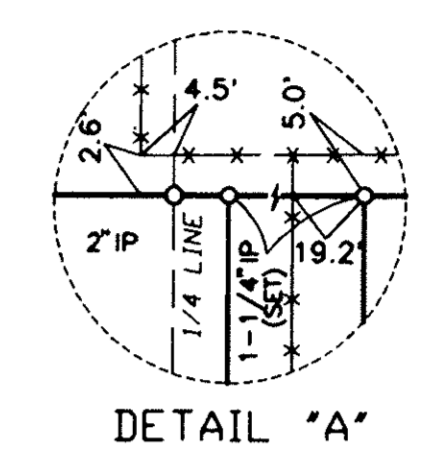
2705832

# SCOTTISH HIGHLANDS

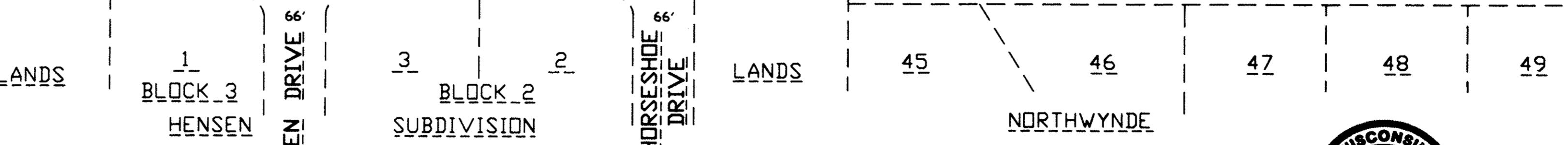
LOCATED IN THE SE 1/4 OF THE NE 1/4, THE NE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 SECTION 30, T 9 N, R 11 E, TOWN OF BRISTOL, DANE COUNTY, WISCONSIN



There are no objections to this plat with respects to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ILHR 85 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
 Certified this 10<sup>th</sup> day of May, 1995  
*Jeanne A. Stahn*  
 Department of Agriculture, Trade & Consumer Protection



- LEGEND**
- ALUMINUM MONUMENT (FOUND)
  - IRON PIPE/REBAR FOUND (AS NOTED)
  - ▲ RAILROAD SPIKE (SET)
  - 2" x 30" IRON PIPE (SET), WEIGHING 3.65 LBS/LF. ALL OTHER LOT AND OUTLOT CORNERS MONUMENTED WITH 1-1/4" x 24" IRON PIPE WEIGHING 2.27 LBS/LF
  - PUBLIC UTILITY EASEMENT (6" PARALLEL WITH PROPERTY LINE UNLESS OTHERWISE DIMENSIONED)
  - DENOTES NO VEHICULAR ACCESS
  - DENOTES SURFACE DRAINAGE OF IMPROVED LOTS
  - UNSUITABLE AREAS FOR SEPTIC DISPOSAL SYSTEMS (DUE TO EVIDENCE OF HIGH GROUND WATER, SHALLOW BEDROCK, SLOPES EXCEEDING 20% FOR BELOW GRADE SYSTEMS OR SLOPES EXCEEDING 12% FOR ABOVE GRADE SYSTEMS)



DATED THIS 5<sup>th</sup> DAY OF APRIL, 1995  
*Daniel A. Paulson*  
 DANIEL A. PAULSON, REGISTERED LAND SURVEYOR, S-1699



SEE SHEET 2 OF 3

# SCOTTISH HIGHLANDS

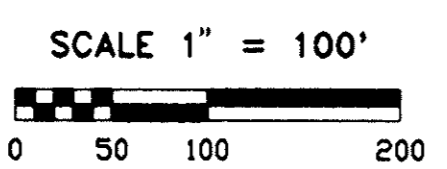
LOCATED IN THE SE 1/4 OF THE NE 1/4, THE NE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 SECTION 30, T 9 N, R 11 E, TOWN OF BRISTOL, DANE COUNTY, WISCONSIN

There are no objections to this plat with respects to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ILHR 85 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
 Certified this 10<sup>th</sup> day of May, 1995  
*Jeanne A. Stow*  
 Department of Agriculture, Trade & Consumer Protection

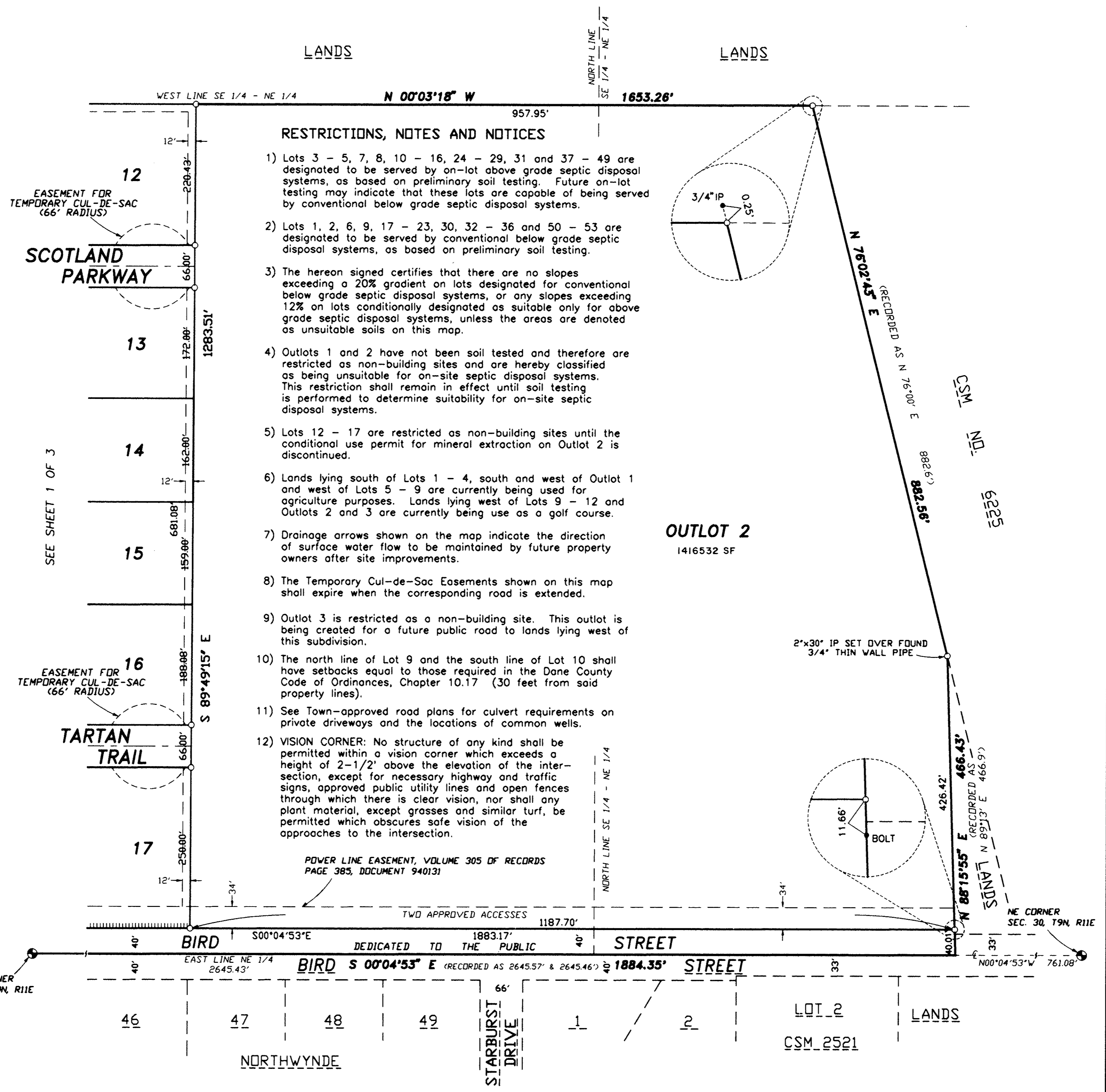


CURVE TABLE

| NUMBER | RADIUS | CENTRAL ANGLE | TANGENT | TANGENT BEARING | CHORD BEARING | CHORD LENGTH | ARC    |
|--------|--------|---------------|---------|-----------------|---------------|--------------|--------|
| 1-2    | 25.00  | 90°15'23"     | 25.11   |                 | N45°06'57.5"E | 35.43        | 39.38  |
| 3-4    | 25.00  | 89°44'37"     | 24.89   |                 | N44°53'02.5"W | 35.28        | 39.16  |
| 5-6    | 25.00  | 90°15'23"     | 25.11   |                 | S45°06'57.5"W | 35.43        | 39.38  |
| 7-8    | 25.00  | 89°44'37"     | 24.89   |                 | S44°53'02.5"E | 35.28        | 39.16  |
| 9-10   | 317.00 | 31°05'02"     | 88.16   | N58°40'19"W     | N74°12'50"W   | 169.88       | 171.98 |
| 10-11  | 30.00  | 95°26'18"     | 32.99   | N36°45'59"E     | N10°57'10"W   | 44.39        | 49.97  |
| 11-12  | 383.00 | 03°12'44"     | 10.74   |                 | N35°09'37"E   | 21.47        | 21.47  |
| 13-14  | 30.00  | 113°26'54"    | 45.71   | N32°59'51"W     | N89°43'18"W   | 50.16        | 59.40  |
| 14-15  | 317.00 | 32°58'38"     | 93.83   |                 | N16°30'32"W   | 179.95       | 182.45 |
| 16-17  | 383.00 | 17°11'42"     | 57.91   | S17°12'55"E     | S08°37'04"E   | 114.51       | 114.94 |
| 17-18  | 383.00 | 19°03'46"     | 64.31   | S36°16'41"E     | S26°44'48"E   | 126.84       | 127.43 |
| 16-18  | 383.00 | 36°15'28"     | 125.40  | S36°16'41"E     | S18°08'57"E   | 238.35       | 242.37 |
| 18-19  | 30.00  | 95°26'18"     | 32.99   | S59°09'37"W     | S11°26'28"W   | 44.39        | 49.97  |
| 19-20  | 317.00 | 31°05'02"     | 88.16   |                 | S74°42'08"W   | 169.88       | 171.98 |
| 21-22  | 383.00 | 35°32'08"     | 122.73  | N54°42'31"E     | N72°28'35"E   | 233.75       | 237.54 |
| 22-23  | 30.00  | 71°04'14"     | 21.43   | S54°13'15"E     | S89°45'22"E   | 34.87        | 37.21  |
| 23-24  | 383.00 | 22°00'20"     | 74.47   | S75°13'35"E     | S65°13'25"E   | 146.20       | 147.10 |
| 24-25  | 383.00 | 13°31'46"     | 45.43   |                 | S82°59'28"E   | 90.23        | 90.44  |
| 23-25  | 383.00 | 35°32'06"     | 122.73  |                 | S71°59'18"E   | 233.75       | 237.54 |
| 66-26  | 25.00  | 90°11'58"     | 25.09   |                 | S45°04'46"W   | 35.42        | 39.36  |
| 27-28  | 25.00  | 89°48'02"     | 24.91   |                 | S44°55'14"E   | 35.29        | 39.18  |
| 29-30  | 25.00  | 90°11'58"     | 25.09   |                 | N45°04'46"E   | 35.42        | 39.36  |
| 31-32  | 217.00 | 16°41'14"     | 31.83   | S73°08'01"E     | S81°28'38"E   | 62.98        | 63.20  |
| 32-33  | 217.00 | 16°41'14"     | 31.83   |                 | S64°47'23"E   | 62.98        | 63.20  |
| 31-33  | 217.00 | 33°22'30"     | 65.05   |                 | S73°08'00"E   | 124.62       | 126.40 |
| 34-35  | 283.00 | 28°03'08"     | 70.70   | N84°29'53"W     | N70°28'19"W   | 137.18       | 138.56 |
| 35-36  | 283.00 | 05°19'22"     | 13.16   |                 | N87°09'34"W   | 26.28        | 26.29  |
| 34-36  | 283.00 | 33°22'30"     | 84.84   |                 | N73°08'00"W   | 162.53       | 164.85 |
| 37-38  | 25.00  | 89°48'02"     | 24.91   |                 | N44°55'14"W   | 35.29        | 39.18  |
| 39-40  | 25.00  | 90°11'58"     | 25.09   |                 | N45°04'46"E   | 35.42        | 39.36  |
| 41-42  | 25.00  | 89°48'02"     | 24.91   |                 | N44°55'14"W   | 35.29        | 39.18  |
| 43-44  | 25.00  | 90°00'00"     | 25.00   |                 | S11°26'45"E   | 35.36        | 39.27  |
| 45-46  | 25.00  | 89°11'40"     | 24.65   | S57°15'05"E     | N78°09'05"E   | 35.11        | 38.92  |
| 46-47  | 354.70 | 23°45'16"     | 74.60   | S81°00'21"E     | S69°07'43"E   | 146.01       | 147.06 |
| 47-48  | 25.00  | 80°59'37"     | 21.35   |                 | S40°30'32.5"E | 32.47        | 35.34  |
| 49-50  | 25.00  | 90°15'23"     | 25.11   |                 | N45°06'57.5"E | 35.43        | 39.38  |
| 51-52  | 288.70 | 32°15'04"     | 83.47   | N57°30'17"W     | N73°37'49"W   | 180.37       | 182.51 |
| 52-53  | 25.00  | 89°06'50"     | 24.62   | N31°36'33"E     | N12°56'52"W   | 35.08        | 38.88  |
| 53-54  | 783.00 | 08°02'16"     | 55.01   | N23°34'17"E     | N27°35'25"E   | 109.75       | 109.84 |
| 54-55  | 783.00 | 11°32'10"     | 79.09   | N12°02'07"E     | N17°48'12"E   | 157.39       | 157.65 |
| 55-56  | 783.00 | 11°03'38"     | 75.81   | N00°58'29"E     | N06°30'18"E   | 150.92       | 151.15 |
| 56-57  | 783.00 | 01°03'22"     | 7.22    |                 | N00°26'48"E   | 14.43        | 14.43  |
| 53-57  | 783.00 | 31°41'26"     | 222.24  |                 | N15°45'50"E   | 427.58       | 433.08 |
| 58-59  | 25.00  | 90°15'38"     | 25.11   |                 | S45°02'56"W   | 35.44        | 39.38  |
| 60-61  | 25.00  | 89°44'22"     | 24.89   |                 | S44°57'04"E   | 35.27        | 39.16  |
| 62-63  | 717.00 | 14°23'02"     | 90.48   | S14°18'09"W     | S07°06'38"W   | 179.53       | 180.00 |
| 63-64  | 717.00 | 16°59'04"     | 107.06  | S31°17'13"W     | S22°47'41"W   | 211.76       | 212.54 |
| 62-64  | 717.00 | 31°22'06"     | 201.32  | S31°17'13"W     | S15°36'10"W   | 387.66       | 392.54 |
| 64-65  | 25.00  | 92°16'02"     | 26.01   |                 | S77°25'14"W   | 36.05        | 40.26  |



DATED THIS 5<sup>th</sup> DAY OF April, 1995  
*Daniel A. Paulson*  
 DANIEL A. PAULSON, REGISTERED LAND SURVEYOR, S-1699



- RESTRICTIONS, NOTES AND NOTICES**
- 1) Lots 3 - 5, 7, 8, 10 - 16, 24 - 29, 31 and 37 - 49 are designated to be served by on-lot above grade septic disposal systems, as based on preliminary soil testing. Future on-lot testing may indicate that these lots are capable of being served by conventional below grade septic disposal systems.
  - 2) Lots 1, 2, 6, 9, 17 - 23, 30, 32 - 36 and 50 - 53 are designated to be served by conventional below grade septic disposal systems, as based on preliminary soil testing.
  - 3) The hereon signed certifies that there are no slopes exceeding a 20% gradient on lots designated for conventional below grade septic disposal systems, or any slopes exceeding 12% on lots conditionally designated as suitable only for above grade septic disposal systems, unless the areas are denoted as unsuitable soils on this map.
  - 4) Outlots 1 and 2 have not been soil tested and therefore are restricted as non-building sites and are hereby classified as being unsuitable for on-site septic disposal systems. This restriction shall remain in effect until soil testing is performed to determine suitability for on-site septic disposal systems.
  - 5) Lots 12 - 17 are restricted as non-building sites until the conditional use permit for mineral extraction on Outlot 2 is discontinued.
  - 6) Lands lying south of Lots 1 - 4, south and west of Outlot 1 and west of Lots 5 - 9 are currently being used for agriculture purposes. Lands lying west of Lots 9 - 12 and Outlots 2 and 3 are currently being use as a golf course.
  - 7) Drainage arrows shown on the map indicate the direction of surface water flow to be maintained by future property owners after site improvements.
  - 8) The Temporary Cul-de-Sac Easements shown on this map shall expire when the corresponding road is extended.
  - 9) Outlot 3 is restricted as a non-building site. This outlot is being created for a future public road to lands lying west of this subdivision.
  - 10) The north line of Lot 9 and the south line of Lot 10 shall have setbacks equal to those required in the Dane County Code of Ordinances, Chapter 10.17 (30 feet from said property lines).
  - 11) See Town-approved road plans for culvert requirements on private driveways and the locations of common wells.
  - 12) VISION CORNER: No structure of any kind shall be permitted within a vision corner which exceeds a height of 2-1/2' above the elevation of the intersection, except for necessary highway and traffic signs, approved public utility lines and open fences through which there is clear vision, nor shall any plant material, except grasses and similar turf, be permitted which obscures safe vision of the approaches to the intersection.

# SCOTTISH HIGHLANDS

LOCATED IN THE SE 1/4 OF THE NE 1/4, THE NE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 SECTION 30, T 9 N, R 11 E, TOWN OF BRISTOL, DANE COUNTY, WISCONSIN

### SURVEYOR'S CERTIFICATE

I, Daniel A. Paulson, Registered Land Surveyor, do hereby certify, that by the direction of Robert E. Rademacher and William H. Stewart, Arlington Prairie Investments, Inc. and William M. Paulson, I have surveyed, divided, monumented and mapped SCOTTISH HIGHLANDS, being located in the Southeast Quarter of the Northeast Quarter, Northeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 30, Town 9 North, Range 11 East, Town of Bristol, Dane County, Wisconsin described as follows:

BEGINNING at the East 1/4 corner of said Section 30;  
thence S 0°00'44" E along the east line of the SE 1/4 of Section 30, 1324.18 feet to the southeast corner of the NE 1/4 of the SE 1/4 of Section 30;  
thence N 89°45'21" W along the south line of the NE 1/4 of the SE 1/4, 1323.65 feet to the southwest corner of said NE 1/4 of the SE 1/4;  
thence N 0°01'13" W along the west line of said NE 1/4 of the SE 1/4, 1322.69 feet to the northwest corner of said NE 1/4 of the SE 1/4;  
thence N 0°03'18" W along the west line of the SE 1/4 of the NE 1/4 and the NE 1/4 of the NE 1/4 of Section 30, 1653.26 feet to the south line of C.S.M. No. 6225;  
thence N 76°02'43" E along said south line of C.S.M. No. 6225, 882.56 feet, (recorded as N 76°00' E, 882.6 feet);  
thence N 88°15'55" E, 466.43 feet (recorded as N 89°13' E, 466.9 feet) to the east line of the NE 1/4 of Section 30;  
thence S 0°04'53" E along the east line of the NE 1/4 of said Section 30, 1884.35 feet to the POINT OF BEGINNING.  
Containing 4,136,270 Square Feet (94.956 Acres) more or less.  
Subject to Bird Street along the easterly 33 feet.  
Subject to an existing electric line easement along the easterly 74 feet, recorded in Volume 305 of Records, Page 385 as Document No. 940131.  
Subject to all other easements of record.

I do further certify that this survey is a correct representation of the exterior boundaries of land surveyed and the subdivision of it, and that I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes, Chapter 75 of the Dane County Land Division and Subdivision Regulations and the Town of Bristol Subdivision Ordinance in surveying, dividing and mapping the same.



Daniel A. Paulson  
DANIEL A. PAULSON  
Registered Land Surveyor No. S-1699  
Dated this 5<sup>th</sup> day of April, 1995.

### CERTIFICATE OF COUNTY REGISTER OF DEEDS

Received for record this 22<sup>ND</sup> day of SEPTEMBER, 1995 at 8:02 o'clock, a.m., recorded in Volume 57-36A of Plats on Pages 131, 132 & 133  
Dane Licht, by Cellen M. Schroeder, deputy  
Dane County Register of Deeds

### CERTIFICATE OF THE DANE COUNTY ZONING AND NATURAL RESOURCES COMMITTEE

This Plat of SCOTTISH HIGHLANDS has been approved by the DANE COUNTY ZONING AND NATURAL RESOURCES COMMITTEE per action on the 19<sup>TH</sup> day of September, 1995.

Susan F. Anderson  
Authorized Representative  
Dane County Zoning and  
Natural Resources Committee

### CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN )  
DANE COUNTY ) SS

I, Marvin Derr being duly qualified and acting Town Treasurer of the Town of Bristol, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of 9-13, 1995 on any of the land included in SCOTTISH HIGHLANDS.

Date: 9/13/95 Marvin Derr  
Marvin Derr  
Town of Bristol Treasurer

### TOWN BOARD RESOLUTION

Be it resolved, that SCOTTISH HIGHLANDS subdivision in the Town of Bristol, owned by William M. Paulson and Arlington Prairie Investments, Inc., is hereby approved by the Bristol Town Board and the public highway right-of-way dedication hereon is acknowledged and accepted.

Dated: 9-13-95 Gerald H. Derr  
Gerald H. Derr  
Town of Bristol, Chairman

I, William J. Livingston, Bristol Town Clerk, do hereby certify that the foregoing is a copy of a resolution adopted by the Bristol Town Board on August 7, 1995.

Dated: 9-13-95 William J. Livingston  
William J. Livingston  
Town of Bristol Clerk

### CITY OF SUN PRAIRIE APPROVAL CERTIFICATE

Be it resolved, that SCOTTISH HIGHLANDS subdivision in the Town of Bristol, owned by William M. Paulson and Arlington Prairie Investments, Inc., is hereby approved for recording per City of Sun Prairie Council action dated May 16, 1995.

Diane J. Hermann-Brown  
Diane J. Hermann-Brown  
City of Sun Prairie Clerk

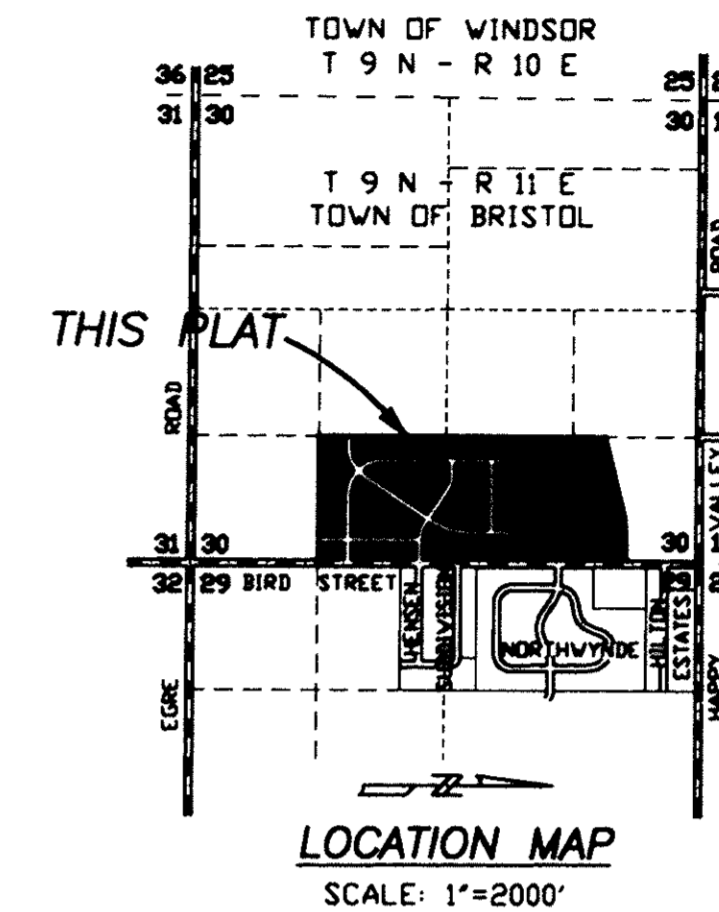
### CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN )  
DANE COUNTY ) SS

I, James H. Amundson, being duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of SEPTEMBER 19, 1995 affecting the lands included in SCOTTISH HIGHLANDS.

Date: 9/19/95 James H. Amundson  
James H. Amundson  
Dane County Treasurer

There are no objections to this plat with respects to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ILHR 85 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
Certified this 10<sup>th</sup> day of May, 1995  
Jeanne A. Storm  
Department of Agriculture, Trade & Consumer Protection



### OWNERS CERTIFICATION OF DEDICATION

As owners we hereby certify that we caused the land described to be surveyed, divided, dedicated and mapped as represented on this plat. We also certify that this plat is required by S. 236.10 or 236.12 to be submitted to the following for approval or objection:

- 1) BRISTOL TOWN BOARD
- 2) SUN PRAIRIE CITY COUNCIL
- 3) DANE COUNTY ZONING AND NATURAL RESOURCES COMMITTEE
- 4) DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
- 5) DEPARTMENT OF INDUSTRY, LABOR AND HUMAN PROTECTION

Dated this 21<sup>st</sup> Day of August, 1995.

William M. Paulson Susan K. Paulson  
William M. Paulson Susan K. Paulson

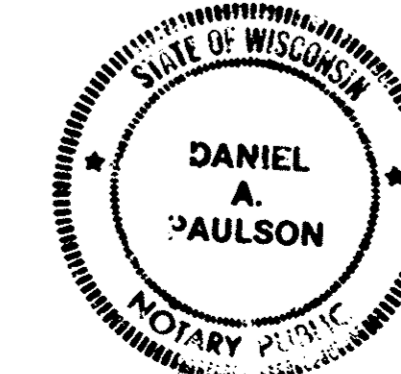
Robert E. Rademacher, Sr.  
Robert E. Rademacher, Sr., President  
ARLINGTON PRAIRIE INVESTMENTS

William H. Stewart  
William H. Stewart, Secretary-Treasurer  
ARLINGTON PRAIRIE INVESTMENTS

STATE OF WISCONSIN )  
COUNTY OF DANE ) SS

Signed before me on this 21<sup>st</sup> day of AUGUST, 1995 by  
Robert E. Rademacher, Sr., President and William H. Stewart, Secretary-Treasurer of Arlington Prairie Investments, Inc. and William M. Paulson to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Daniel A. Paulson  
Notary Public DANE Co, Wisconsin  
My Commission Expires: 7-12-98



2/15/00

**AFFIDAVIT**

DANE COUNTY  
REGISTER OF DEEDS

Document No.

**3201726**

STATE OF WISCONSIN )  
COUNTY OF DANE )SS

03-31-2000 4:12 PM

Trans. Fee

Rec. Fee 12.00  
Pages 2

I, Daniel A. Paulson, Registered Land Surveyor, No. S-1699, hereby depose and say that I am a land surveyor in the State of Wisconsin; and that I have surveyed and mapped the plat of SCOTTISH HIGHLANDS, located in Dane County, recorded in Volume 57-36A of Plats, Pages 131-133.

000736

On the face of the Plat (page 1 of 3), I have shown that all curve points have been monumented with 2"x30" IRON PIPE, WEIGHING 3.65 LBS/LF when in fact 9 (nine) curve point were monumented with 1 1/4" x 30" ROUND IRON REBAR, WEIGHING 4.30 LBS/LF as shown on page 2 of this affidavit:

Return to:  
PAULSON & ASSOC., LLC  
136 West Holum Street  
DeForest, WI 53532

Parcel ID. No.

06-0911-301-6033-4

06-0911-301-6066-5

06-0911-301-6099-6

06-0911-301-6154-8

06-0911-301-6187-9

06-0911-301-6231-4

AND, I make this Affidavit for the purpose of correcting said map and for no other purpose.

Daniel A. Paulson

Daniel A. Paulson  
Registered Land Surveyor  
PAULSON & ASSOCIATES, LLC  
January 10, 2000

Subscribed and sworn to before me this

10 day of January, 2000

Jeri L. Ringelstetter

Notary Public, Dane County, Wisconsin

My commission Expires: 11-16-2003



Approved for recording by the Dane County Zoning and Natural Resources Committee.

March 1, 2000  
Date:

Norbert Scribner  
Norbert Scribner  
Authorized Representative

2/2

# SCOTTISH HIGHLANDS

